

# ATA Migrations



## 45th Annual Conference

### *Uniting the World of Animal Transportation*

in Budapest, Hungary  
March 31 - April 3, 2019

#### *Upcoming deadlines:*

Call for Posters - January 10<sup>th</sup>  
Award Submissions - January 25<sup>th</sup>

[Conference website](#)



#### CALL FOR POSTERS

Submit Poster Abstracts related to the transportation of animals.

**Submission deadline: January 10, 2019**

#### AWARD SUBMISSION

Each year ATA is proud to recognize outstanding contributions and leadership in the animal transportation industry. If you would like to nominate someone who exemplifies excellence in animal transportation in one of the areas, please complete the submission form.

**Submission deadline: January 25, 2019**

- [Award Descriptions](#)
- [Submission form](#)



#### BOOK NOW FOR THE ATA RATE!

For reservations - [click here](#) Take advantage of ATA's room block rate **until February 20, 2019**

Room rates include all applicable taxes and American style Hilton breakfast in LANG restaurant. Also, the ATA room block is available



for those of you who wish to book a few nights extra before or after the conference to ENJOY the sights of Hungary!!!!

## REGISTRATION NOW!

Take advantage of the early-bird rate **until February 22, 2019**

Registration include:

- Lunch and AM/PM coffee breaks
- Exhibit participation
- GALA evening of Tuesday, April 2



## IN THE NEWS

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Below are curated links to recent articles from around the world concerning our industry which you may find interesting:

- Global Animal Transportation Market 2020 Analysis/Forecast - click [here](#)
- Animal Transportation Market - click [here](#)
- CDC - Bringing a Dog into the US - click [here](#)
- UfW Transport Taskforce Intelligence Bulletin December 2018
- UfW Transport Taskforce Intelligence Bulletin November 2018

*Have an article, news item, or video clip that you think members might find interesting? [Send it along to us!](#)*



Holliday Message from ATA President - Filip V ande Cappelle

## QUICK LINKS

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[Contact ATA](#) | [Public Directory](#) | [Member-Only Directory](#)  
[Update Your Member Profile](#) | [2018 Annual Conference Presentations](#)

[Animal Transportation Association \(ATA\)](#)  
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STAY CONNECTED

